

**SUMMARY END PRODUCT DATA SCHEDULE
WITH COMMERCIAL PRICING**

PRODUCT: Beef
1005

THIS IS AN ORIGINAL SUMMARY SCHEDULE UNLESS CHECKED BELOW:

- Reflects Change in Formulation
 Additional Products Listed
 Correction

PROCESSOR

NAME: JTM Provisions Co., Inc.

Value Pass

- Direct Sales
 Refund to Recipient Agency
 Net Price Through Distributor
 Fee for Service (billed by Processor)
 Fee for Service (billed by Distributor)


Information Certified as Accurate from Approved EPDS

(requires signature from agency that approved EPDS)

| Product Code | Description | Net Weight Per Case | Servings Per Case | Net Weight Per Serving | Commodity Code (Use Commodity code and Short Title) | Commodity Inventory Drawdown per Case | When Applicable Maximum Percent Braending | By Products Produced (none unless box is checked) | Value Per Pound of Commodity (Contract Value) | Direct Ship to School System Warehouse | | |
|--------------|---------------------------------------|---------------------|-------------------|------------------------|--|---------------------------------------|---|---|---|--|-----------------------------------|----------------|
| | | | | | | | | | | Delivered Gross Price per Case | Delivered Gross Price Per Portion | Net Price Case |
| 370 | Premium Beef Steak Patty | 30.00 | 195 | 2.45 oz | 100154 Coarse Ground Beef | 36.92 | 0 | None | \$3.0920 | \$49.20 | \$0.2523 | \$0.2523 |
| 391 | Signature Rotini w/Italian Meat Sauce | 30.00 | 64 | 7.44 oz | 100154 Coarse Ground Beef | 11.60 | 0 | None | \$3.0920 | \$48.75 | \$0.7617 | \$0.7617 |
| 15 | Signature Beef Sloppy Joe | 30.00 | 132 | 3.63 oz | 100154 Coarse Ground Beef | 18.85 | 0 | None | \$3.0920 | \$44.87 | \$0.3399 | \$0.3399 |
| 391 | Premium "Philly" Sliced Beef Steak | 30 | 183 | 2.61 oz | 100154 Coarse Ground Beef | 32.86 | 0 | None | \$3.0920 | \$96.53 | \$0.5275 | \$0.5275 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

*if by products are produced, provide value and method credit will be given

PROCESSOR:

| | |
|---|---|
| JTM Provisions Co., Inc. | |
| Name of Company | Brian Hofmeier, Vice President of Education Sales |
| Name and Title of Authorized Representative |  1/17/24 |
| Signature | Date Signed |

my signature I certify that I have read pages 1-13 and agree with all items in quote Document.

brianhofmeier@itmfoodgroup.com

APPROVAL:

| | |
|---|---|
| Caldwell County Schools Child Nutrition Program | |
| Name of Company | Jessica Price, Child Nutrition Director |
| Name and Title of Authorized Representative | |
| Signature | Date Signed |