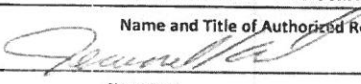


**SUMMARY END PRODUCT DATA SCHEDULE
WITH COMMERCIAL PRICING**

PROCESSOR:

*If by products are produced, provide value and method credit will be given

Schwan's Food Service, Inc.	
<small>Name of Company</small>	
Jerome Kivel - Assistant Treasurer	
<small>Name and Title of Authorized Representative</small>	
	1/17/2019
<small>Signature</small>	<small>Date Signed</small>

APPROVAL:

Caldwell County Schools Child Nutrition Program	
<small>Name of Company</small>	
Guy Garner, Director	
<small>Name and Title of Authorized Representative</small>	
<small>Signature</small>	<small>Date Signed</small>

By my signature I certify that I have read pages 1-13 and agree with all items in quote Document.

sfsibids@schwans.com E-Mail address of Authorized Representative